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STATE OF MONTANA OFFICE OF THE GOVERNOR EXECUTIVE ORDER NO. 3-85

EXECUTIVE ORDER CREATING THE STATE COUNCIL ON VOCATIONAL EDUCATION ALSO KNOWN AS THE VOCATIONAL EDUCATION ADVISORY COUNCIL

WHEREAS, Section 112 of the Carl D. Perkins Vocational Education Act of 1984 (Pub.L.No. 98-524) requires that each State wishing to participate in the vocational education programs authorized by that Act establish a State Council on Vocational Education; and

WHEREAS, Pub.L.No. 98-524 requires that such council shall be "appointed by the Governor, or, in the case of States in which the members of the State board of education are elected..., by such board"; and

WHEREAS, the State Board of Education in Montana is not an elected body. NOW, THEREFORE, I, TED SCHWINDEN, GOVERNOR OF THE STATE OF MONTANA, by virtue of the authority vested in me pursuant to Pub.L.No. 98-524, and the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Montana State Council for Vocational Education also known as the Vocational Education Advisory Council ("Council").

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Pub.L.No. 98-524 and amendments thereto.

II. COMPOSITION

The Council shall consist of thirteen (13) members who shall serve terms of two (2) years and at the pleasure of the Governor. The names and addresses of the appointees are set forth below:

Dr. Jon Jourdonnais 2511 Sixth Avenue South Great Falls, MT 59405

Ralph O. Godtland P.O. Box 3238 Butte, MT 59702

Senator George McCallum P.O. Box 262 Plains, MT 59859 Duane Gebhardt P.O. Box 21 Cascade, MT 59421

Representative James Schultz 1210 7th Avenue North Lewistown, MT 59457

Patricia Kercher 3432 13th Avenue South Great Falls, MT 59405 Dr. Dennis Lerum Missoula Vo-Tech Center 909 South Avenue West Missoula, MT 59801

Colonel Gordon Simmons 2415 Glen Drive Missoula, MT 59801

Glenn A. Roush P.O. Box 195 Cut Bank, MT 59427

Dennis Theriault Local 206 IBEW P.O. Box 5654 Helena, MT 59604 Dr. Robert Hokom Miles Community College 2715 Dickinson Miles City, MT 59301

Representative Melvin Williams P.O. Box 245 Laurel, MT 59044

Avis Ann Tobin 1525 Beaverhead Road Helena, MT 59601

III. DURATION

Council shall exist for a period of two (2) years from the effective date of this Order unless extended by Executive Order.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this day of March, in the year of our LORD, one one thousand, nine hundred and eighty-five.

TED SCHWINDEN, Governor

ATTEST:

IM WALTERMIRE, Secretar